



פרשת תזריע מצרע

- 1) What direct connection does פרשת כי תצא have with צרעת?¹
- 2) When in this week's פרשה is "more" actually "less"?
- 3) What are the four סימני טומאת צרעת on regular skin?
 - a) How is it possible to have a נגע without any of these סימני טומא and it yet it is still a מוחלט צרעת? (according to רש"י)
- 4) List five colors mentioned in this week's פרשה.
- 5) The names of which two מכות are mentioned in this week's פרשה?
- 6) When in this week's פרשה is אזור used?
 - a) Name three other places in the תורה where אזור is used.²
- 7) Which six מצוות that involve the killing of an animal but are not קרבנות?³
- 8) I am רשע,
I am mentioned on פסח,
I am an ancestor of the בני ישראל,
Although I am not mentioned in this week's פרשה, my name is.
Who am I?
- 9) I am critical to the הלכות of a מצורע,
I am critical to the הלכות of a אדומה,
I am used to describe the scrutiny upon which some are judged,
I am mentioned in this week's פרשה.
Who am I?

Need a hint?

¹ It is a הלכה regarding צרעת

² One was a connection to מצרים, two have a connection to a טהרה process.

³ One in this week's פרשה, one has a connection to כפור, one to a טהרה process, one to a murder, one to a כבוד.

Answers

- 1) In כי תצא is the מצוה of בְּנִגְעָה צָרְעַת
 - 2) A טהור that covers the entire body is צרעת.
 - 3) 1) A white hair 2) The color appears lower than the skin.
3) It spreads 4) A spot of normal skin in the צרעת
a) If the after locking the person away for two weeks the צרעת doesn't fade רש"י infers from the פסוק that it is טמא. (עי' רש"י יג,ו).
 - 4) White, red and green צרעת. Black (white) and gold hair.
 - 5) 1) דם יולדת, דם ציפור, דם זבה
2) ובשר כי יהיה בו בערו שחין ונרפא (יג,יח)
 - 6) 1) The blood of the פסח was put on the doorways with אזוב.
2) פרה אדומה was burnt with אזוב.
3) The מixture of אפר הפרה was sprayed with אזוב.
 - 7) 1) עגלה ערופה 2) פרה אדומה 3) שער לעזאזל 4) ציפור מצורע
5) שור הנסקל (A שור killed for either killing a human or immorality) 6) עריפת פטר חמור
 - 8) Who am I? לבן
 - 9) Next week...
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