

פרשת נשא

- 1. What are five הלכות regarding hair mentioned in this week's פרשה? $^1$
- 2. List two times the word אמן is found in this week's פרשה.
  - a. List 12 other times אמן is found in the תורה.  $^2$
- 3. Which פסוק in this week's ברשה says every word twice except for two of the words? <sup>3</sup>
- 4. What similar word is used by the completion of the משכן and by the completion of the first 40 days of learning on הר סיני?
  - a. What is the significance of this word?
  - b. How are the two usages opposites of each other?
  - c. Which other מצוה is called a כלה?
- 5. I have three,

I am fifteen,

By some I am done daily,

By some I am only done occasionally,

Lam mentioned in this week's פרשה.

Who am I?

6. I am found in the תורה with two different pronunciations,

Sometimes I have legs,

Sometimes I have wheels,

I am sometimes used in a case of doubt,

Once I was used in a coded message.

I am mentioned in this week's פרשה.

Who am I? (Submitted by L. Kraut)

## Need a hint?

<sup>1</sup>Four are regarding a נזיר

<sup>&</sup>lt;sup>2</sup> They are all found in the same instance

<sup>&</sup>lt;sup>3</sup> In the פרשה of סוטה

## Answers

- 1. 1) A סוטה's hair must be uncovered.
  - 2) A נזיר can't cut his hair.
  - 3) If a טמא becomes טמא he must cut his hair.
  - 4) At the end of a נזיר, the 'נזיר's hair must be cut.
  - 5) The נזיר's shaven hair is put in the fire that cooks the קרבן שלמים.
- 2. After the סרון declares a חוטא, she answers אמן אמן, she answers אמן אמן. In אמן אמן twelve times to each of מראל, הר עיבל answers אמן twelve times to each of the הלוות.
- 3. אָשְׁתּוֹ וְהָיא לֹא קַנְאָה וְקְנָּא אֶת אִשְׁתּוֹ וְהָוא נִטְמֶאָה אוֹ עָבַר עָלָיו רוּחַ קִנְאָה וְקְנֵּא אֶת אִשְׁתּוֹ וְהָיא לֹא (ה,יד) נְטְמָאָה
- 4. By the משכן it says: (ז,א) ויהי ביום <u>כלות</u> משה להקים המשכן וגוי (ז,א) ויהי ביום <u>כלות</u> משה להקים המשכן וגוי (כי תשא לא,יח) ויתן אל משה <u>ככלתו</u> לדבר אתו בהר סיני וגוי (כי תשא לא,יח)
  - a. Both times the תורה is being מרמז that it was ככלה לחתן.
  - b. By הר סיני the בני ישראל were compared to the חתן and the כלה a coth coth . By the משכן the בני ישראל were compared to the משכן and n to the חתן.
  - c. שבת

5. I have three, - parts
I am fifteen, - words

By some I am done daily, - in ארץ ישראל and חוץ לארץ in ארץ ישראל

By some I am only done occasionally, - חוץ לארץ in אשכנזים in חוץ לארץ

I am mentioned in this week's פרשה.

Who am I? ברכת כהנים -